#### **COUNTY OF LOS ANGELES**

MARVIN J. SOUTHARD, D.S.W. Director

ROBIN KAY, Ph.D. Chief Deputy Director

RODERICK SHANER, M.D. Medical Director

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020



**BOARD OF SUPERVISORS** GLORIA MOLINA MARK RIDLEY-THOMAS ZEV YAROSLAVSKY DON KNARE MICHAEL D. ANTONOVICH

### DEPARTMENT OF MENTAL HEALTH

http://dmh.lacounty.gov

Reply To: (213) 738-4601

(213) 386-1297

September 29, 2010

TO:

Each Supervisor

FROM:

Marvin J. Southard

Director of Mental ₩èa

SUBJECT:

**TERMINATION OF SERVICES OF ASSEMBLY BILL (AB) 3632** 

AND D-RATE CLINICAL ASSESSOR

This is to advise your Board of the termination of one (1) AB 3632 and D-Rate Clinical Assessor, listed below, effective October 1, 2010. This Agreement will be terminated due to the Contractor's failure to accept and complete assessment request in a timely manner and pursuant to Paragraph 1 (TERM) of Agreement.

### **Contractor's Name**

Agreement No.

Robert L. Grossbard, Ph.D.

MH030150 (terminated)

The Board adopted this Agreement on June 16, 2009, Agenda Item Number 28.

If you have any questions or concerns regarding this termination, please contact me, or your staff may contact Richard Kushi, Contracts Development and Administration Division, at (213) 738-4684.

MJS:MM:RK:alm

Attachment

C: Margo Morales **Deputy Directors District Chiefs** Richard Kushi Alice Wong Annette L. Mars

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# **DEPARTMENT OF MENTAL HEALTH**

http://dmh.lacounty.info

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: Fax:

August 9, 2010

Dr. Robert L. Grossbard, Ph.D. 928 6<sup>th</sup> Street # 4 Santa Monica, CA 91403

Dear Dr. Grossbard:

This is to inform you of our intent to terminate your contract to perform AB 3632 or D-Rate Assessments (Contract Number MH030150) within 30 days. It is my understanding that you were not able to accept and complete assessment requests in a timely manner, and therefore, we are unable to utilize your skills any longer.

Thank you for your prior work in the program serving the most challenging students in our county.

If you have any questions, you may contact me at (213) 739-2334 during business hours.

Sincerely,

Paul McIver, District Chief

Children's System of Care